

**RECEIVED**

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE CENTRAL FAX CENTER**

NOV 16 2005

In re the Patent Application of: )  
Joseph D. Franko, Sr. )  
Serial No.: 10 / 005,757 )  
Filed: November 02, 2001 )  
For: EXTENDED TEXT LABEL FOR A )  
TUBE CONTAINER AND METHOD )  
OF MANUFACTURE THEREOF )

Art Unit: 3722  
Examiner: Mark T. Henderson  
Atty. Docket No.: QAL-30

**CERTIFICATE OF FACSIMILE TRANSMISSION UNDER 37 C.F.R. §1.8****MAIL STOP AMENDMENT**

Honorable Commissioner for Patents  
Post Office Box 1450  
Alexandria, Virginia 22313-1450  
(VIA FACSIMILE TRANSMISSION ONLY)

Your Honor:

I hereby certify that a PETITION FOR EXTENSION OF TIME UNDER 37 CFR 1.136(a) (1 page), a Credit Card Payment Form (1 page), and an AMENDMENT UNDER 37 C.F.R. §1.111 (7 pages), are each being transmitted herewith by facsimile, as dated below and addressed above, to a new Central FAX number of 571-273-8300 pursuant to "Updated Lists of Exceptions to the Centralized Delivery and Facsimile Transmission Policy for Patent Related Correspondence (signed 19Sept2005)" as posted on the USPTO website.

**This transmission comprises 10 pages total.**

Date: 11-15-2005

Respectfully submitted,  
Joseph D. Franko, Sr.



By: Walter K. Roloff  
Reg. No. 36,907  
Direct tel. (651) 481-8634

NOV 16 2005

PTO/SB/21 (01-03)

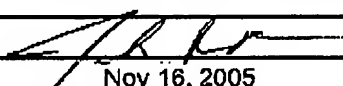
Approved for use through 04/30/2003. OMB 0651-0031


U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

<b>TRANSMITTAL FORM</b>  <i>(to be used for all correspondence after initial filing)</i>	Application Number	10/387,603	
	Filing Date	March 12, 2003	
	First Named Inventor	Miller et al.	
	Art Unit	3728	
	Examiner Name	MOHANDESI, Jilla M.	
Total Number of Pages in This Submission	10	Attorney Docket Number	1321-002/JRD

ENCLOSURES (Check all that apply)		
<input checked="" type="checkbox"/> <b>Credit Card Fee</b> <input checked="" type="checkbox"/> <b>Fee Transmittal Form</b> <input checked="" type="checkbox"/> <b>Fee Attached</b> <input checked="" type="checkbox"/> <b>Amendment/Reply</b> <input type="checkbox"/> <b>After Final</b> <input type="checkbox"/> <b>Affidavits/declaration(s)</b> <input checked="" type="checkbox"/> <b>Extension of Time Request</b> <input type="checkbox"/> <b>Express Abandonment Request</b> <input type="checkbox"/> <b>Information Disclosure Statement</b> <input type="checkbox"/> <b>Certified Copy of Priority Document(s)</b> <input type="checkbox"/> <b>Response to Missing Parts/Incomplete Application</b> <input type="checkbox"/> <b>Response to Missing Parts under 37 CFR 1.52 or 1.53</b>	<input type="checkbox"/> <b>Drawing(s)</b> <input type="checkbox"/> <b>Licensing-related Papers</b> <input type="checkbox"/> <b>Petition</b> <input type="checkbox"/> <b>Petition to Convert to a Provisional Application</b> <input type="checkbox"/> <b>Power of Attorney, Revocation</b> <input type="checkbox"/> <b>Change of Correspondence Address</b> <input type="checkbox"/> <b>Terminal Disclaimer</b> <input type="checkbox"/> <b>Request for Refund</b> <input type="checkbox"/> <b>CD, Number of CD(s)</b>	<input type="checkbox"/> <b>After Allowance Communication to Group</b> <input type="checkbox"/> <b>Appeal Communication to Board of Appeals and Interferences</b> <input type="checkbox"/> <b>Appeal Communication to Group (Appeal Notice, Brief, Reply Brief)</b> <input type="checkbox"/> <b>Proprietary Information</b> <input type="checkbox"/> <b>Status Letter</b> <input type="checkbox"/> <b>Other Enclosure(s) (please identify below):</b>
<b>Remarks</b> Applicants hereby petition for a three-month extension of time to and including Wednesday, Nov. 16, 2005. A credit card authorization form authorizing a charge of \$510 for this fee is attached.  The Commissioner is hereby authorized to charge any additional fees that may be required in connection with prosecution of this application to Deposit Account No. 50-0241		

SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT	
Firm or Individual	John R. Dawson, Reg. No. 39,504
Signature	
Date	Nov 16, 2005

CERTIFICATE OF TRANSMISSION/MAILING	
I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, PO BOX 1450, Alexandria VA 22313-1450 on this date: <b>Nov 16, 2005</b>	
Typed or printed	John R. Dawson, Reg. No. 39,504
Signature	
Date	Nov 16, 2005

This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, Washington, DC 20231.

If you need assistance in completing the form, call 1-800-PTO-9199 (1-800-786-9199) and select option 2.